

**ASHBURNHAM ENERGY COMMITTEE**  
**WEDNESDAY, SEPTEMBER 28, 2016 – 4:00 P.M.**  
**TOWN ADMINISTRATOR'S OFFICE**  
**TOWN HALL**

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- 1) Discussion – Competitive Grant Application Process
- 2) Invoices Pending Approval/Funds Spent/Remaining Balance
- 3) New Business:
  - a) Review Green Community Report For DOER
  - b) Piano Museum Energy Audit
- 4) Approve Past Minutes
- 5) Next Meeting
- 6) Adjourn